

# Child's Enrollment/Information Form

CHILD'S NAME: \_\_\_\_\_ PREFERRED NAME: \_\_\_\_\_

DOB: \_\_\_\_\_ SEX: \_\_\_\_\_ DATE ENROLLED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ FATHER'S NAME: \_\_\_\_\_

CUSTODIAL PARENT (CIRCLE ONE):      MOTHER                  FATHER                  JOINT

HOME PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

EMPLOYMENT: \_\_\_\_\_ EMPLOYMENT: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

SS# (optional): \_\_\_\_\_ SS# (optional): \_\_\_\_\_

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### PERSONS AUTHORIZED TO REMOVE CHILD (IDENTIFICATION REQUIRED)

1. \_\_\_\_\_  
NAME    RELATIONSHIP    PHONE

2. \_\_\_\_\_  
NAME    RELATIONSHIP    PHONE

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### ALTERNATE NUTRITION PLAN AGREEMENT

I understand and approve the use of the Alternate Nutrition Plan. I agree to provide the following meals and/or snacks to meet my child's nutritional and dietary needs.

Indicate Special Dietary Requirements: \_\_\_\_\_

(Mark P for Parent Provides, or C for Center Provides)

Breakfast                  A.M.                  Noon                  P.M.                  Dinner                  Evening                  Formula  
Snack                          Meal                          Snack                          Snack

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HILLSBOROUGH COUNTY ORDINANCE requires that parents must receive a copy of the "KNOW YOUR CHILD'S DAY CARE FACILITY BROCHURE/FDCH BROCHURE", and the parent's are notified in writing of the "DISCIPLINARY PRACTICES" used by the child care facility. The parent's or legal guardian's signature certifies receipt of the child care facility brochure/fdch brochure, discipline policies, agreement of the alternate nutrition plan, and that all the information on this form is complete and accurate.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

Medical Alert Information (i.e., allergies, medical and/or handicapping conditions): \_\_\_\_\_

List any additional information which would be beneficial for the child care staff to know about your child: \_\_\_\_\_

Preferred Physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Preferred Hospital: \_\_\_\_\_

**NOTE: Immunization Record should accompany child.**

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**EMERGENCY CONTACT (OTHER THAN PARENTS):**

1. \_\_\_\_\_  
NAME RELATIONSHIP PHONE

2. \_\_\_\_\_  
NAME RELATIONSHIP PHONE

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*With medical Release*  
**AUTHORIZATION FOR EMERGENCY MEDICAL TREATMENT**

If my child, \_\_\_\_\_, should become ill or  
CHILD'S FULL NAME

Injured at, \_\_\_\_\_, I understand that the  
NAME OF FACILITY

Facility will: (1) Contact me immediately and (2) Contact the person (s) I have designated if I cannot be reached.

Should the facility be unable to reach me and/or the person(s) designated, they are authorized to contact my child's physician and/or arrange for immediate medical treatment.

The physician and/or medical facility are authorized to administer emergency medical treatment necessary to ensure the health and safety of my child.

I will accept responsibility for payment of medical services rendered.

\_\_\_\_\_  
SIGNATURE RELATIONSHIP DATE

(OPTIONAL)

Sworn to and subscribed before me this \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Florida – At Large.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_ who is/are personally known to me

\_\_\_\_\_ who has/have produced identification: \_\_\_\_\_